



01/17/01

# UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.: J3511(C)  
 Applicant: Andrew Sjaak LANDA; Stephen Anthony MAKIN; Victoria Anne MC KAY  
 For: ANTI-MICROBIAL ANTIPERSPIRANT PRODUCTS  
 Express Mail Label No.: EF 181 097 075 US  
 Date Deposited: January 17, 2001  
 UNUS No.: Y2-0119-UNI

jc974 U.S. PTO  
09/764829



To: Assistant Commissioner for Patents  
 Box: Patent Application  
 Washington, D.C. 20231

### APPLICATION ELEMENTS

1.  Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2.  Specification and Claims (35) Total Pages
3.  Formal or Informal Drawings ( ) Total Sheets
4.  Unexecuted Declaration
5.  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper copy (identical to computer copy)
  - c.  Statement verifying identify of above copies.

### ACCOMPANYING APPLICATION PARTS

6.  Information Disclosure Statement (IDS)/PTO-1449
7.  Copies of IDS citations
8.  Preliminary Amendment
9.  Two (2) Return Receipt Postcards
10.  Certified Copy of Priority Document
11.  The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001131.2 filed January 18, 2000 and United Kingdom Application No. 0001130.4 filed January 18, 2000.
12.  Other:
13.  The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE
Total Claims	22 - 20	2	X \$ 18.00	\$ 36.00
Independent Claims	2 - 3		X \$ 80.00	
Multiple Claims	<input type="checkbox"/> Yes <input type="checkbox"/> No		X \$270.00	
TOTAL FILING FEE ...				\$746.00

14.  Charge \$746.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15.  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

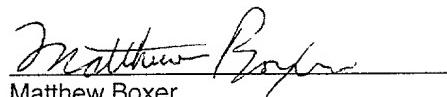
16.  **Correspondence Address:**



00201  
PATENT TRADEMARK OFFICE

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Respectfully submitted,

  
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Matthew Boxer

Attorney of Record  
Reg. #28,495